# **Application Data Sheet**

Secrecy Order in Parent Appl.?::

## **Application Information**

| Application number::                                                                                                                                                                            |                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Filing Date::                                                                                                                                                                                   |                                               |
| Application Type::                                                                                                                                                                              | Regular                                       |
| Subject Matter::                                                                                                                                                                                | Utility                                       |
| Suggested classification::                                                                                                                                                                      |                                               |
| Suggested Group Art Unit::                                                                                                                                                                      |                                               |
| CD-ROM or CD-R?::                                                                                                                                                                               | None                                          |
| Number of CD disks::                                                                                                                                                                            |                                               |
| Number of copies of CDs::                                                                                                                                                                       |                                               |
| Sequence submission?::                                                                                                                                                                          |                                               |
| Computer Readable Form (CRF)?::                                                                                                                                                                 |                                               |
| Number of copies of CRF::                                                                                                                                                                       |                                               |
| Title::                                                                                                                                                                                         | METHOD AND APPARATUS FOR SECURING             |
|                                                                                                                                                                                                 |                                               |
|                                                                                                                                                                                                 | THE PRIVACY OF A COMPUTER NETWORK             |
| Attorney Docket Number::                                                                                                                                                                        | THE PRIVACY OF A COMPUTER NETWORK 05451.00009 |
| Attorney Docket Number:: Request for Early Publication?::                                                                                                                                       |                                               |
| •                                                                                                                                                                                               | 05451.00009                                   |
| Request for Early Publication?::                                                                                                                                                                | 05451.00009<br>NO                             |
| Request for Early Publication?:: Request for Non-Publication?::                                                                                                                                 | 05451.00009<br>NO<br>NO                       |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure::                                                                                                      | 05451.00009<br>NO<br>NO<br>1                  |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets::                                                                               | 05451.00009<br>NO<br>NO<br>1<br>2             |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?::                                                               | 05451.00009<br>NO<br>NO<br>1<br>2             |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin name::                                                  | 05451.00009<br>NO<br>NO<br>1<br>2             |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin name:: Variety denomination name::                      | 05451.00009<br>NO<br>NO<br>1<br>2<br>YES      |
| Request for Early Publication?:: Request for Non-Publication?:: Suggested Drawing Figure:: Total Drawing Sheets:: Small Entity?:: Latin name:: Variety denomination name:: Petition included?:: | 05451.00009<br>NO<br>NO<br>1<br>2<br>YES      |

NO

#### **Applicant Information**

Applicant Authority Type:: Inventor

Primary Citizenship Country:: USA

Status:: Full Capacity

Given Name:: Frederick

Middle Name:: J

Family Name:: Murphy

Name Suffix::

City of Residence:: Falmouth

State or Province of Residence:: MA

Country of Residence:: USA

Street of mailing address:: 126 Ambleside Drive

City of mailing address:: Falmouth

State or Province of mailing address:: MA

Country of mailing address:: USA

Postal or Zip Code of mailing address:: 02540

Applicant Authority Type:: Inventor

Primary Citizenship Country:: USA

Status:: Full Capacity

Given Name:: William

Middle Name::

Family Name:: Shawn

Name Suffix::

City of Residence:: Washington

State or Province of Residence:: DC

Country of Residence:: USA

Street of mailing address:: 1850 M Street

City of mailing address:: Washington

State or Province of mailing address:: DC

Country of mailing address:: USA

Postal or Zip Code of mailing address:: 20036

Applicant Authority Type:: Inventor

Primary Citizenship Country::

Status:: Full Capacity

Given Name::

Middle Name::

Family Name::

Name Suffix::

City of Residence::

State or Province of Residence::

Country of Residence::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::

### **Correspondence Information**

Correspondence Customer Number:: 22907

**Representative Information** 

Representative Customer Number:: 22907

## **Domestic Priority Information**

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|---------------|-------------------|----------------------|----------------------|
|               |                   |                      |                      |

| Foreign Prior                        | ity Information                    |               | <u> </u>           |
|--------------------------------------|------------------------------------|---------------|--------------------|
| Country::                            | Application number::               | Filing Date:: | Priority Claimed:: |
|                                      |                                    |               |                    |
|                                      |                                    |               |                    |
| Assignee Info                        | ormation                           |               |                    |
| Assignee name::<br>Street of mailing |                                    |               |                    |
| City of mailing ac                   | ddress::<br>e of mailing address:: |               |                    |

Country of mailing address::

Postal or Zip Code of mailing address::